





JUL - 5 2022

WILSON COUNTY  
ELECTION COMMISSION

# ITEMIZED STATEMENT OF EXPENDITURES - CANDIDATE

1. NAME OF CANDIDATE OR COMMITTEE <b>FRANK BUSH</b>			2. REPORT COVERING THE PERIOD FROM: <b>4/27/22</b> TO: <b>6/30/22</b>	
3. TOTAL ITEMIZED CAMPAIGN EXPENDITURES FROM PRECEDING PAGE (enter \$0 if first itemized page)				Amount
4. COMPLETE THE APPROPRIATE ITEMS FOR EACH ITEMIZED EXPENDITURE (expenditures totaling more than \$100 to any payee during the period)				
First Name	Middle Name	Purpose of Expenditure		Amount of Expenditure
Last Name/Business Name <b>R+W PRINTING</b>		<b>PRINTING / MAILING</b>		<b>724.69</b>
Address <b>P.O. BOX 930</b>				
City <b>MT JULIET</b>	State <b>TN</b>			
First Name	Middle Name	Purpose of Expenditure		Amount of Expenditure
Last Name/Business Name				
Address				
City	State	Zip Code		
First Name	Middle Name	Purpose of Expenditure		Amount of Expenditure
Last Name/Business Name				
Address				
City	State	Zip Code		
First Name	Middle Name	Purpose of Expenditure		Amount of Expenditure
Last Name/Business Name				
Address				
City	State	Zip Code		
First Name	Middle Name	Purpose of Expenditure		Amount of Expenditure
Last Name/Business Name				
Address				
City	State	Zip Code		
First Name	Middle Name	Purpose of Expenditure		Amount of Expenditure
Last Name/Business Name				
Address				
City	State	Zip Code		
5. TOTAL ITEMIZED EXPENDITURES (Carry forward to item 3. of next page if additional pages of this form are used.) (If this is the last page of expenditures, this amount must be shown in item 19b. of summary.)				<b>724.69</b>

JUL - 5 2022

**ITEMIZED STATEMENT OF LOANS - CANDIDATE** WILSON COUNTY ELECTION COMMISSION

1. NAME OF CANDIDATE OR COMMITTEE <b>FRANK BUSH</b>	2. REPORT COVERING THE PERIOD FROM: <b>4/24/22</b> TO: <b>6/30/22</b>
--	--

3. COMPLETE THE APPROPRIATE ITEMS FOR EACH ITEMIZED LOAN (loans totaling more than \$100 from any source during the period)

Complete the Following for the Source of the Loan						
First Name <b>FRANK</b>	Middle Name	Outstanding Loan Balance (Beginning of Period) <b>2596.68</b>	Loans Received <b>724.69</b>	Loan Payments <b>3321.37</b>	Outstanding Loan Balance (End of Period) <b>0</b>	
Last Name/Organization Name <b>BUSH</b>						
Address <b>1804 LAKE MEADOW TR L</b>		Loan Received For: <input checked="" type="checkbox"/> Primary Election <input type="checkbox"/> General Election			Date of Loan <b>6/30/22</b>	
City <b>MT JULIET</b>	State <b>TN</b>	Zip Code <b>37122</b>	<input type="checkbox"/> Runoff (Local Elections Only)			

List All Endorsers or Guarantors for Above Loan (If more space is needed please attach a page)

First Name	Middle Name	First Name	Middle Name
Last Name/Organization Name		Last Name/Organization Name	
Address		Address	
City	State	City	State
Zip Code		Zip Code	
Amount Guaranteed Outstanding		Amount Guaranteed Outstanding	

  

First Name	Middle Name	First Name	Middle Name
Last Name/Organization Name		Last Name/Organization Name	
Address		Address	
City	State	City	State
Zip Code		Zip Code	
Amount Guaranteed Outstanding		Amount Guaranteed Outstanding	

  

First Name	Middle Name	First Name	Middle Name
Last Name/Organization Name		Last Name/Organization Name	
Address		Address	
City	State	City	State
Zip Code		Zip Code	
Amount Guaranteed Outstanding		Amount Guaranteed Outstanding	

  

First Name	Middle Name	First Name	Middle Name
Last Name/Organization Name		Last Name/Organization Name	
Address		Address	
City	State	City	State
Zip Code		Zip Code	
Amount Guaranteed Outstanding		Amount Guaranteed Outstanding	

<b>4. Totals for all Loans (complete on last page of itemized loans)</b> (Total loans received should also be shown in item 16. on summary page.) (Total loan payments should also be shown in item 20. on summary page.) (Total outstanding loan balance should also be shown in item 12.e. on front page.)	Outstanding Loan Balance (Beginning of Period) <b>2596.68</b>	Loans Received <b>724.69</b>	Loan Payments <b>3321.37</b>	Outstanding Loan Balance (End of Period) <b>0</b>
---	--	---------------------------------	---------------------------------	--

