

CAMPAIGN FINANCIAL DISCLOSURE STATEMENT

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For State and Local Candidates For Single-Candidate Committees

JUL 28 2022

1. DATE OF REPORT <p style="font-size: 1.2em; text-align: center;">7-26-2022</p>	2.a. NAME OF CANDIDATE OR COMMITTEE <p style="font-size: 1.2em; text-align: center;">Michelle Newton</p>								
2.b. IF COMMITTEE, NAME OF CANDIDATE <p style="font-size: 1.2em; text-align: center;">n/a</p>	3. ELECTION DATE <p style="font-size: 1.2em; text-align: center;">2022</p>								
4.a. CAMPAIGN ADDRESS AND PHONE Street or Rural Route City State Zip Code Phone <p style="font-size: 1.2em;">4600 Brown Leaf Dr Old Hickory TN 37138 865-804-4723</p>									
4.b. CANDIDATE'S HOME ADDRESS (if different than 4.a.) Street or Rural Route City State Zip Code Phone <p style="font-size: 1.2em; text-align: center;">n/a</p>									
5. OFFICE SOUGHT (include district number, if applicable) <p style="font-size: 1.2em;">Wilson Co. Commissioner - District 1</p>	6. NAME OF POLITICAL TREASURER (may be candidate) <p style="font-size: 1.2em; text-align: center;">Stephanie Wallace</p>								
7. CATEGORY OR REPORT (Check one) <table style="width:100%; text-align: center;"> <tr> <td><input type="checkbox"/> FIRST QUARTER</td> <td><input type="checkbox"/> SECOND QUARTER</td> <td><input type="checkbox"/> THIRD QUARTER</td> <td><input type="checkbox"/> FOURTH QUARTER</td> <td><input type="checkbox"/> PRE-PRIMARY</td> <td><input checked="" type="checkbox"/> PRE-GENERAL</td> <td><input type="checkbox"/> MID-YEAR SUPPLEMENTAL</td> <td><input type="checkbox"/> YEAR-END SUPPLEMENTAL</td> </tr> </table>		<input type="checkbox"/> FIRST QUARTER	<input type="checkbox"/> SECOND QUARTER	<input type="checkbox"/> THIRD QUARTER	<input type="checkbox"/> FOURTH QUARTER	<input type="checkbox"/> PRE-PRIMARY	<input checked="" type="checkbox"/> PRE-GENERAL	<input type="checkbox"/> MID-YEAR SUPPLEMENTAL	<input type="checkbox"/> YEAR-END SUPPLEMENTAL
<input type="checkbox"/> FIRST QUARTER	<input type="checkbox"/> SECOND QUARTER	<input type="checkbox"/> THIRD QUARTER	<input type="checkbox"/> FOURTH QUARTER	<input type="checkbox"/> PRE-PRIMARY	<input checked="" type="checkbox"/> PRE-GENERAL	<input type="checkbox"/> MID-YEAR SUPPLEMENTAL	<input type="checkbox"/> YEAR-END SUPPLEMENTAL		
8.a. BEGINNING DATE OF REPORTING PERIOD <p style="font-size: 1.2em; text-align: center;">7-1-22</p>	8.b. ENDING DATE OF REPORTING PERIOD <p style="font-size: 1.2em; text-align: center;">7-25-22</p>								
9. (Check one) a. <input type="checkbox"/> This campaign is exempt from detailed disclosure because contributions (including in-kind) received total \$1,000 or less AND expenditures total \$1,000 or less for this reporting period. (Complete items 12d., 12e. and 12f.) b. <input checked="" type="checkbox"/> This campaign is required to file a detailed financial disclosure because contributions (including in-kind) received total more than \$1,000 and/or expenditures total more than \$1,000 for this reporting period.									
10. I/we do solemnly swear or affirm that the information contained in this campaign financial disclosure report is true and that this report is an accurate accounting of campaign contributions and expenditures required to be reported by the candidate committee by the Campaign Financial Disclosure Act. Additionally, I/we swear or affirm that no campaign contributions have been expended for the personal financial benefit of the candidate or for any other nonpolitical purpose as defined by the federal internal revenue code.									
<p style="font-size: 1.2em; text-align: center;">Michelle Newton</p> <p style="font-size: 0.8em; text-align: center;">signature of candidate</p>	<p style="font-size: 1.2em; text-align: center;">7-26-22</p> <p style="font-size: 0.8em; text-align: center;">date</p>								
<p style="font-size: 1.2em; text-align: center;">Stephanie Wallace</p> <p style="font-size: 0.8em; text-align: center;">signature of political treasurer</p>	<p style="font-size: 1.2em; text-align: center;">7/27/2022</p> <p style="font-size: 0.8em; text-align: center;">date</p>								
<p style="font-size: 1.2em; text-align: center;">[Signature]</p> <p style="font-size: 0.8em; text-align: center;">signature of witness</p>	<p style="font-size: 1.2em; text-align: center;">7-26-22</p> <p style="font-size: 0.8em; text-align: center;">date</p>								
<p style="font-size: 1.2em; text-align: center;">[Signature]</p> <p style="font-size: 0.8em; text-align: center;">signature of witness</p>	<p style="font-size: 1.2em; text-align: center;">7/27/22</p> <p style="font-size: 0.8em; text-align: center;">date</p>								
12. SUMMARY									
a. BALANCE ON HAND LAST REPORT	\$ 183.94								
b. TOTAL RECEIPTS THIS PERIOD	\$ 200.00								
c. TOTAL DISBURSEMENTS THIS PERIOD	\$ 130.67								
d. BALANCE ON HAND (12.a. plus 12.b. minus 12.c.)	\$ 245.27								
e. TOTAL LOANS OUTSTANDING	\$ 1,000.00								
f. TOTAL OBLIGATIONS OUTSTANDING	\$ 0								



SUMMARY PAGE - CANDIDATE

JUL 28 2022

13. NAME OF CANDIDATE OR COMMITTEE (In Full) <u>Michelle Newton</u>	14. REPORT COVERING THE PERIOD
	FROM: <u>7-1-22</u> TO: <u>7-29-22</u> WILSON COUNTY ELECTION COMMISSION

RECEIPTS

15. CONTRIBUTIONS (other than loans and interest)

a. Unitemized Contributions (\$100 or less from each source this period) \$ 200

b. Itemized Contributions (over \$100 from each source this period) \$ 0

c. TOTAL CONTRIBUTIONS (other than loans and interest)(add 15.a. and 15.b.) \$ 200

16. LOANS RECEIVED THIS REPORTING PERIOD \$ 0

17. INTEREST RECEIVED THIS REPORTING PERIOD \$ 0

18. TOTAL RECEIPTS (add 15.c., 16., and 17.) (must be shown in item 12.b.) \$ 200

DISBURSEMENTS

19. EXPENDITURES (other than loan payments)

a. Expenditures (\$100 or less each payee this period) (must be listed by category - e.g., printing, postage, gasoline)

Advertising \$ 88.67

Misc. / Teacher signs \$ 50.00

..... \$ _____

..... \$ _____

..... \$ _____

..... \$ _____

..... \$ _____

..... \$ _____

..... \$ _____

..... \$ _____

Total of Expenditures (\$100 or less each payee) \$ 138.67

b. Itemized Expenditures (Over \$100 each payee this period) \$ 0

c. TOTAL EXPENDITURES (other than loan repayments)(add 19.a. and 19.b.) \$ 138.67

20. LOAN REPAYMENTS MADE THIS PERIOD \$ 0

21. TOTAL DISBURSEMENTS (add 19.c. and 20.) (must be shown in item 12.c.) \$ 138.67

22. IN-KIND CONTRIBUTIONS

a. Unitemized in-kind contributions (\$100 or less from each source this period) \$ 0

b. Itemized in-kind contributions (over \$100 from each source this period) \$ 0

c. TOTAL IN-KIND CONTRIBUTIONS RECEIVED THIS PERIOD (add 22.a. and 22.b.) \$ 0

23. OBLIGATIONS

a. Unitemized Obligations Outstanding (\$100 or less each) \$ 0

b. Itemized Obligations Outstanding (Over \$100 each) \$ 0

c. TOTAL OBLIGATIONS OUTSTANDING (add 23.a. and 23.b.) (must be shown i item 12.f.) \$ 0



ITEMIZED STATEMENT OF EXPENDITURES - CANDIDATE

WISCONSIN
ELECTION COMMISSION

1. NAME OF CANDIDATE OR COMMITTEE <i>Michelle Newton</i>		2. REPORT COVERING THE PERIOD FROM: <i>7-1-22</i> TO: <i>7-25-22</i>	
3. TOTAL ITEMIZED CAMPAIGN EXPENDITURES FROM PRECEDING PAGE (enter \$0 if first itemized page)			Amount <i>\$0</i>
4. COMPLETE THE APPROPRIATE ITEMS FOR EACH ITEMIZED EXPENDITURE (expenditures totaling more than \$100 to any payee during the period)			
First Name	Middle Name	Purpose of Expenditure	Amount of Expenditure
Last Name/Business Name <i>Squarespace Inc</i>		<i>Advertising</i>	<i>\$39.51</i>
Address <i>225 Varvick St 12th Floor</i>			
City <i>New York</i>	State <i>NY</i> Zip Code <i>10014</i>		
First Name	Middle Name		
Last Name/Business Name <i>Mt Juliet Chamber of Commerce</i>		<i>Wilsm Co. Teacher Signs</i>	<i>\$50.00</i>
Address <i>2055 N Mt Juliet Rd #200</i>			
City <i>Mt Juliet</i>	State <i>TN</i> Zip Code <i>37122</i>		
First Name	Middle Name		
Last Name/Business Name <i>Staples</i>		<i>Advertising</i>	<i>\$49.16</i>
Address <i>401 S Mt Juliet Rd</i>			
City <i>Mt Juliet</i>	State <i>TN</i> Zip Code <i>37122</i>		
First Name	Middle Name		
Last Name/Business Name			
Address			
City	State Zip Code		
First Name	Middle Name		
Last Name/Business Name			
Address			
City	State Zip Code		
First Name	Middle Name		
Last Name/Business Name			
Address			
City	State Zip Code		
First Name	Middle Name		
5. TOTAL ITEMIZED EXPENDITURES (Carry forward to item 3. of next page if additional pages of this form are used.) (If this is the last page of expenditures, this amount must be shown in item 19b. of summary.)			<i>\$138.67</i>

RECEIVED
JUL 28 2022

ITEMIZED STATEMENT OF LOANS - CANDIDATE

WILSON COUNTY
ELECTIVE COMMISSION

1. NAME OF CANDIDATE OR COMMITTEE Michelle Newton	2. REPORT COVERING THE PERIOD	
	FROM: 7-1-22	TO: 7-25-22

3. COMPLETE THE APPROPRIATE ITEMS FOR EACH ITEMIZED LOAN (loans totaling more than \$100 from any source during the period)

Complete the Following for the Source of the Loan

First Name Michelle	Middle Name	Outstanding Loan Balance (Beginning of Period) \$1,000	Loans Received \$0	Loan Payments \$0	Outstanding Loan Balance (End of Period) \$1,000
Last Name/Organization Name Newton		Loan Received For:			Date of Loan
Address 4600 Brown Leaf Drive		<input type="checkbox"/> Primary Election <input checked="" type="checkbox"/> General Election			4-20-22 \$500
City Old Hickory	State TN	Zip Code 37138	<input type="checkbox"/> Runoff (Local Elections Only)		6-25-22 \$500

List All Endorsers or Guarantors for Above Loan (If more space is needed please attach a page)

First Name	Middle Name	First Name	Middle Name
Last Name/Organization Name		Last Name/Organization Name	
Address		Address	
City	State	Zip Code	City
Amount Guaranteed Outstanding		Amount Guaranteed Outstanding	

4. Totals for all Loans (complete on last page of itemized loans) (Total loans received should also be shown in item 16, on summary page.) (Total loan payments should also be shown in item 20, on summary page.) (Total outstanding loan balance should also be shown in item 12.e. on front page.)	Outstanding Loan Balance (Beginning of Period)	Loans Received	Loan Payments	Outstanding Loan Balance (End of Period)
	\$1,000	\$0	\$0	\$1,000