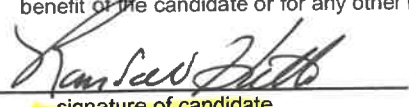
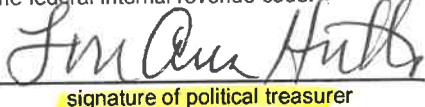

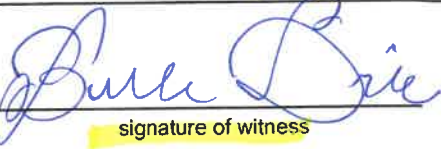


CAMPAIGN FINANCIAL DISCLOSURE STATEMENT

For State and Local Candidates For Single-Candidate Committees

RECEIVED KM
JUL - 6 2022 11:30
WILSON COUNTY
ELECTION COMMISSION

| | |
|---|---|
| 1. DATE OF REPORT 7/6/22 | 2.a. NAME OF CANDIDATE OR COMMITTEE Randall Hutto |
| 2.b. IF COMMITTEE, NAME OF CANDIDATE | 3. ELECTION DATE 2022 |
| 4.a. CAMPAIGN ADDRESS AND PHONE Street or Rural Route City State Zip Code Phone 2502 Kinderhill Way Lebanon TN 37090 615-405-1611 | |
| 4.b. CANDIDATE'S HOME ADDRESS (if different than 4.a.) Street or Rural Route City State Zip Code Phone | |
| 5. OFFICE SOUGHT (include district number, if applicable) Wilson County Mayor | 6. NAME OF POLITICAL TREASURER (may be candidate) Lou Ann Hutto |
| 7. CATEGORY OR REPORT (Check one) <input type="checkbox"/> FIRST QUARTER <input checked="" type="checkbox"/> SECOND QUARTER <input type="checkbox"/> THIRD QUARTER <input type="checkbox"/> FOURTH QUARTER <input type="checkbox"/> PRE-PRIMARY <input type="checkbox"/> PRE-GENERAL <input type="checkbox"/> MID-YEAR SUPPLEMENTAL <input type="checkbox"/> YEAR-END SUPPLEMENTAL | |
| 8.a. BEGINNING DATE OF REPORTING PERIOD 4-24-22 | 8.b. ENDING DATE OF REPORTING PERIOD 6-30-22 |
| 9. (Check one) a. <input type="checkbox"/> This campaign is exempt from detailed disclosure because contributions (including in-kind) received total \$1,000 or less AND expenditures total \$1,000 or less for this reporting period. (Complete items 12d., 12e. and 12f.) b. <input checked="" type="checkbox"/> This campaign is required to file a detailed financial disclosure because contributions (including in-kind) received total more than \$1,000 and/or expenditures total more than \$1,000 for this reporting period. | |
| 10. I/we do solemnly swear or affirm that the information contained in this campaign financial disclosure report is true and that this report is an accurate accounting of campaign contributions and expenditures required to be reported by the candidate committee by the Campaign Financial Disclosure Act. Additionally, I/we swear or affirm that no campaign contributions have been expended for the personal financial benefit of the candidate or for any other nonpolitical purpose as defined by the federal internal revenue code. <div style="display: flex; justify-content: space-between; margin-top: 10px;"> <div style="text-align: center;">  signature of candidate </div> <div style="text-align: center;"> 7-6-22 date </div> <div style="text-align: center;">  signature of political treasurer </div> <div style="text-align: center;"> 7/6/22 date </div> </div> | |
| 11. WITNESS SIGNATURE <div style="display: flex; justify-content: space-between; margin-top: 10px;"> <div style="text-align: center;">  signature of witness </div> <div style="text-align: center;"> 7-6-22 date </div> <div style="text-align: center;">  signature of witness </div> <div style="text-align: center;"> 7-6-22 date </div> </div> | |
| 12. SUMMARY | |
| a. BALANCE ON HAND LAST REPORT | \$ <u>9,608.03</u> |
| b. TOTAL RECEIPTS THIS PERIOD | \$ <u>5,550.00</u> |
| c. TOTAL DISBURSEMENTS THIS PERIOD | \$ <u>3,427.89</u> |
| d. BALANCE ON HAND (12.a. plus 12.b. minus 12.c.) | \$ <u>11,730.14</u> |
| e. TOTAL LOANS OUTSTANDING | \$ <u>-0-</u> |
| f. TOTAL OBLIGATIONS OUTSTANDING | \$ <u>-0-</u> |



SUMMARY PAGE - CANDIDATE

WILSON COUNTY COMMISSION

| | | |
|--|--------------------------------|--------------------|
| 13. NAME OF CANDIDATE OR COMMITTEE (In Full) <u>Randall Autto</u> | 14. REPORT COVERING THE PERIOD | |
| | FROM: <u>4/24/22</u> | TO: <u>6/30/22</u> |

RECEIPTS

15. CONTRIBUTIONS (other than loans and interest)

a. Unitemized Contributions (\$100 or less from each source this period) \$ -0-

b. Itemized Contributions (over \$100 from each source this period) \$ 5,550.00

c. TOTAL CONTRIBUTIONS (other than loans and interest)(add 15.a. and 15.b.) \$ 5,550.00

16. LOANS RECEIVED THIS REPORTING PERIOD \$ -0-

17. INTEREST RECEIVED THIS REPORTING PERIOD \$ -0-

18. TOTAL RECEIPTS (add 15.c., 16., and 17.) (must be shown in item 12.b.) \$ 5,550.00

DISBURSEMENTS

19. EXPENDITURES (other than loan payments)

a. Expenditures (\$100 or less each payee this period) (must be listed by category - e.g., printing, postage, gasoline)

Office supplies \$ 32.91

Advertising \$ 75.00

Sponsor \$ 50.00

..... \$ _____

..... \$ _____

..... \$ _____

..... \$ _____

..... \$ _____

..... \$ _____

..... \$ _____

..... \$ _____

..... \$ _____

Total of Expenditures (\$100 or less each payee) \$ 157.91

b. Itemized Expenditures (Over \$100 each payee this period) \$ 3,269.98

c. TOTAL EXPENDITURES (other than loan repayments)(add 19.a. and 19.b.) \$ 3,427.89

20. LOAN REPAYMENTS MADE THIS PERIOD \$ -0-

21. TOTAL DISBURSEMENTS (add 19.c. and 20.) (must be shown in item 12.c.) \$ 3,427.89

22. IN-KIND CONTRIBUTIONS

a. Unitemized in-kind contributions (\$100 or less from each source this period) \$ _____

b. Itemized in-kind contributions (over \$100 from each source this period) \$ _____

c. TOTAL IN-KIND CONTRIBUTIONS RECEIVED THIS PERIOD (add 22.a. and 22.b.) \$ -0-

23. OBLIGATIONS

a. Unitemized Obligations Outstanding (\$100 or less each) \$ _____

b. Itemized Obligations Outstanding (Over \$100 each) \$ _____

c. TOTAL OBLIGATIONS OUTSTANDING (add 23.a. and 23.b.) (must be shown i item 12.f.) \$ -0-



RECEIVED

JUL - 6 2022

ITEMIZED STATEMENT OF CONTRIBUTIONS - CANDIDATE

LEBANON COUNTY
ELECTION COMMISSION

| | | | | |
|--|--|--|--|---|
| 1. NAME OF CANDIDATE OR COMMITTEE Randall Hutto | | | 2. REPORT COVERING THE PERIOD FROM: 4/24/22 TO: 6/30/22 | |
| 3. TOTAL ITEMIZED CAMPAIGN CONTRIBUTIONS FROM PRECEDING PAGE (enter \$0 if first itemized page) | | | | Amount -0- |
| 4. COMPLETE THE APPROPRIATE ITEMS FOR EACH ITEMIZED CONTRIBUTION (contributions totaling more than \$100 from any contributor) | | | | |
| First Name Taylor | Middle Name | Contribution Received For: <input checked="" type="checkbox"/> Primary Election <input type="checkbox"/> General Election | | Amount of Contribution 200.00 |
| Last Name/Organization Name Vandever | <input type="checkbox"/> Runoff (Local Elections Only) | | | |
| Address 123 Waters Hill Circle | | Date of Contribution 4/25/22 | Aggregate This Election 200.00 | |
| City Lebanon | State TN | Zip Code 37087 | | |
| Occupation Self Employed | | Employer | | |
| First Name - | Middle Name | Contribution Received For: <input checked="" type="checkbox"/> Primary Election <input type="checkbox"/> General Election | | Amount of Contribution 500.00 |
| Last Name/Organization Name Remar Technologies Group, LLC | <input type="checkbox"/> Runoff (Local Elections Only) | | | |
| Address P.O. Box 1787 | | Date of Contribution 4/28/22 | Aggregate This Election 500.00 | |
| City Mt. Juliet | State TN | Zip Code 37121 | | |
| Occupation | | Employer | | |
| First Name | Middle Name | Contribution Received For: <input checked="" type="checkbox"/> Primary Election <input type="checkbox"/> General Election | | Amount of Contribution 1,000.00 |
| Last Name/Organization Name Landmark Homes of Tennessee Inc. | <input type="checkbox"/> Runoff (Local Elections Only) | | | |
| Address 6004 Central Pike | | Date of Contribution 5/11/22 | Aggregate This Election 1,000.00 | |
| City Mt. Juliet | State TN | Zip Code 37122 | | |
| Occupation | | Employer | | |
| First Name Jean | Middle Name | Contribution Received For: <input checked="" type="checkbox"/> Primary Election <input type="checkbox"/> General Election | | Amount of Contribution 250.00 |
| Last Name/Organization Name Patterson | <input type="checkbox"/> Runoff (Local Elections Only) | | | |
| Address 808 Burton Point Rd. | | Date of Contribution 3/22/22 | Aggregate This Election 250.00 | |
| City Mt. Juliet | State TN | Zip Code 37122 | | |
| Occupation Retired | | Employer | | |
| 5. TOTAL ITEMIZED CONTRIBUTIONS (Carry forward to item 3. of next page if additional pages of this form are used.) (If this is the last page of contributions, this amount must be shown in item 15b. of summary.) | | | | 1,950.00 |

JUL - 6 2022

WILSON COUNTY
ELECTION COMMISSION

ITEMIZED STATEMENT OF CONTRIBUTIONS - CANDIDATE

| 1. NAME OF CANDIDATE OR COMMITTEE | | 2. REPORT COVERING THE PERIOD | | |
|---|-------------|--|-----------------|-------------------------|
| Randall Hutto | | FROM: 4/24/22 | TO: 6/30/22 | |
| 3. TOTAL ITEMIZED CAMPAIGN CONTRIBUTIONS FROM PRECEDING PAGE (enter \$0 if first itemized page) | | | Amount: 1950.00 | |
| 4. COMPLETE THE APPROPRIATE ITEMS FOR EACH ITEMIZED CONTRIBUTION (contributions totaling more than \$100 from any contributor) | | | | |
| First Name | Middle Name | Contribution Received For: | | Amount of Contribution |
| Timothy | A. | <input checked="" type="checkbox"/> Primary Election <input type="checkbox"/> General Election <input type="checkbox"/> Runoff (Local Elections Only) | | 500.00 |
| Last Name/Organization Name | | Date of Contribution | | Aggregate This Election |
| Edwards | | 4/25/22 | | 500.00 |
| Address | | Occupation | | Employer |
| 103 Palmer Rd. | | Owner | | Edwards Hatchery |
| City | State | Zip Code | | |
| Lebanon | TN | 37090 | | |
| First Name | Middle Name | Contribution Received For: | | Amount of Contribution |
| JACK | - | <input checked="" type="checkbox"/> Primary Election <input type="checkbox"/> General Election <input type="checkbox"/> Runoff (Local Elections Only) | | 500.00 |
| Last Name/Organization Name | | Date of Contribution | | Aggregate This Election |
| Bell | | 4/29/22 | | 500.00 |
| Address | | Occupation | | Employer |
| 1333-c West main street | | Self Employed | | |
| City | State | Zip Code | | |
| Lebanon | TN | 37087 | | |
| First Name | Middle Name | Contribution Received For: | | Amount of Contribution |
| | | <input checked="" type="checkbox"/> Primary Election <input type="checkbox"/> General Election <input type="checkbox"/> Runoff (Local Elections Only) | | 1,000.00 |
| Last Name/Organization Name | | Date of Contribution | | Aggregate This Election |
| Gilley Trucking LLC | | 4/27/22 | | 1,000.00 |
| Address | | Occupation | | Employer |
| 548 Holt Road | | | | |
| City | State | Zip Code | | |
| Lebanon | TN | 37087 | | |
| First Name | Middle Name | Contribution Received For: | | Amount of Contribution |
| Jacqueline | West | <input checked="" type="checkbox"/> Primary Election <input type="checkbox"/> General Election <input type="checkbox"/> Runoff (Local Elections Only) | | 1,600.00 |
| Last Name/Organization Name | | Date of Contribution | | Aggregate This Election |
| Cowden | | 6/10/22 | | 1,600.00 |
| Address | | Occupation | | Employer |
| 865 Tyree Access Road | | Retired | | |
| City | State | Zip Code | | |
| Lebanon | TN | 37087 | | |
| 5. TOTAL ITEMIZED CONTRIBUTIONS | | | 5,550.00 | |
| (Carry forward to item 3. of next page if additional pages of this form are used.) (If this is the last page of contributions, this amount must be shown in item 15b. of summary.) | | | | |

ITEMIZED STATEMENT OF EXPENDITURES - CANDIDATE

| | | | | |
|---|--------------------|--|-----------------------|--------------------------|
| 1. NAME OF CANDIDATE OR COMMITTEE Randall Hutto | | 2. REPORT COVERING THE PERIOD FROM: 4/24/22 TO: 6/30/22 | | |
| 3. TOTAL ITEMIZED CAMPAIGN EXPENDITURES FROM PRECEDING PAGE (enter \$0 if first itemized page) | | | Amount -0- | |
| 4. COMPLETE THE APPROPRIATE ITEMS FOR EACH ITEMIZED EXPENDITURE (expenditures totaling more than \$100 to any payee during the period) | | | | |
| First Name | Middle Name | Purpose of Expenditure | Amount of Expenditure | |
| Last Name/Business Name WANT FM 98.9 | | Commercials | 1,361.00 | |
| Address P.O. Box 399 | | | | |
| City Lebanon | State TN | | | Zip Code 37088 |
| First Name | Middle Name | | | Purpose of Expenditure |
| Last Name/Business Name Main Street Media OF TN | | Advertising | 290.00 | |
| Address P.O. Box 8156 | | | | |
| City Gallatin | State TN | | | Zip Code 37066 |
| First Name | Middle Name | | | Purpose of Expenditure |
| Last Name/Business Name Helen's Restaurant | | Campaign worker & Supporter dinner | 888.98 | |
| Address 3013 S. Grundy Quarles Hwy | | | | |
| City Gainesboro | State TN | | | Zip Code 38562 |
| First Name | Middle Name | | | Purpose of Expenditure |
| Last Name/Business Name Main Street Media OF TN | | Advertising | 180.00 | |
| Address P.O. Box 8156 | | | | |
| City Gallatin | State TN | | | Zip Code 37066 |
| First Name | Middle Name | | | Purpose of Expenditure |
| Last Name/Business Name Mae Beavers | | Statesman Dinner | 250.00 | |
| Address 2020 Hunters Place | | | | |
| City Mt. Juliet | State TN | | | Zip Code 37122 |
| First Name | Middle Name | | | Purpose of Expenditure |
| Last Name/Business Name Watertown High Baseball | | Championship Ring Supporter | 300.00 | |
| Address Sparta Pike | | | | |
| City Watertown | State TN | | | Zip Code 37184 |
| 5. TOTAL ITEMIZED EXPENDITURES | | | | 3,269.98 |
| <small>(Carry forward to item 3. of next page if additional pages of this form are used.) (If this is the last page of expenditures, this amount must be shown in item 19b. of summary.)</small> | | | | |