

# CAMPAIGN FINANCIAL DISCLOSURE STATEMENT

## For State and Local Judicial Single - Candidate Committees

RECEIVED

APR - 8 2022

K.M. 3.1.22

WILSON COUNTY  
ELECTION COMMISSION

1. DATE OF REPORT <u>03-28-22</u>	2.a. NAME OF CANDIDATE <u>Jimmy Lea</u>
2.b. NAME OF CANDIDATE'S COMMITTEE <u>Friends of Judge Jimmy Lea</u>	3. ELECTION DATE <u>2022</u>
4.a. CAMPAIGN ADDRESS AND PHONE Street or Rural Route                      City                      State                      Zip Code                      Phone <u>1633 West Main St. Ste 600 Lebanon, TN 37087</u> <u>615-767-0591</u>	
4.b. CANDIDATE'S HOME ADDRESS (if different than 4.a.) Street or Rural Route                      City                      State                      Zip Code                      Phone <u>704 Scarlett Place Lebanon, TN 37087</u> <u>615-767-0591</u>	
5. JUDICIAL OFFICE SOUGHT (include district number, if applicable) <u>General Sessions Judge Div. II</u>	6. NAME OF POLITICAL TREASURER <u>Lauren Smith</u>
7. CATEGORY OR REPORT (Check one) <input checked="" type="checkbox"/> FIRST QUARTER <input type="checkbox"/> SECOND QUARTER <input type="checkbox"/> THIRD QUARTER <input type="checkbox"/> FOURTH QUARTER <input type="checkbox"/> PRE-PRIMARY <input type="checkbox"/> PRE-GENERAL <input type="checkbox"/> MID-YEAR SUPPLEMENTAL <input type="checkbox"/> YEAR-END SUPPLEMENTAL	
8.a. BEGINNING DATE OF REPORTING PERIOD <u>1-16-22</u>	8.b. ENDING DATE OF REPORTING PERIOD <u>3-31-22</u>
9. (Check one) a. <input type="checkbox"/> This campaign is exempt from detailed disclosures because contributions (including in-kind) received total \$1,000 or less AND expenditures total \$1,000 or less for this reporting period. (Complete items 12d., 12e. and 12f.) b. <input checked="" type="checkbox"/> This campaign is required to file a detailed financial disclosure because contributions (including in-kind) received total more than \$1,000 and/or expenditures total more than \$1,000 for this reporting period.	
10. SIGNATURE OF CANDIDATE  <u>Jimmy Lea</u> <u>4/8/2022</u> Signature of Candidate                      Date  <u>Melie L. Wong</u> <u>4/8/22</u> Signature of Witness                      Date	11. SIGNATURE OF POLITICAL TREASURER  I do solemnly swear or affirm that the information contained in this campaign financial disclosure report is true and accurate. Additionally, I swear or affirm that no campaign contributions have been expended for the personal financial benefit of the candidate or for any other nonpolitical purpose as defined by the federal internal revenue code.  <u>Lauren Smith</u> <u>03/28/22</u> Signature of Political Treasurer                      Date  <u>Maggie</u> <u>3/28/22</u> Signature of Witness                      Date
12. SUMMARY	
a. BALANCE ON HAND LAST REPORT .....	\$ <u>3,013.<sup>76</sup></u>
b. TOTAL RECEIPTS THIS PERIOD .....	\$ <u>5,845.<sup>00</sup></u>
c. TOTAL DISBURSEMENTS THIS PERIOD .....	\$ <u>3,766.<sup>67</sup></u>
d. BALANCE ON HAND (12.a. plus 12.b. minus 12.c.) .....	\$ <u>5,092.<sup>09</sup></u>
e. TOTAL LOANS OUTSTANDING .....	\$ <u>15,000</u>
f. TOTAL OBLIGATIONS OUTSTANDING .....	\$ <u>0</u>



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### SUMMARY PAGE - CANDIDATE

WILSON COUNTY

13. NAME OF CANDIDATE OR COMMITTEE (In Full) <u>Friends of Judge Jimmy Lea</u>	14. REPORT COVERING THE PERIOD	
	FROM: <u>1/16/22</u>	TO: <u>3/31/22</u>

#### RECEIPTS

15. CONTRIBUTIONS (other than loans and interest)

- a. Unitemized Contributions (\$100 or less from each source this period) ..... \$ 145
- b. Itemized Contributions (over \$100 from each source this period) ..... \$ 700
- c. TOTAL CONTRIBUTIONS (other than loans and interest)(add 15.a. and 15.b.) ..... \$ 845

16. LOANS RECEIVED THIS REPORTING PERIOD ..... \$ 5,000

17. INTEREST RECEIVED THIS REPORTING PERIOD ..... \$ 0

18. TOTAL RECEIPTS (add 15.c., 16., and 17.) (must be shown in item 12.b.) ..... \$ 5,845

#### DISBURSEMENTS

19. EXPENDITURES (other than loan payments)

- a. Expenditures (\$100 or less each payee this period) (must be listed by category - e.g., printing, postage, gasoline)

<u>Website (Anedot)</u>	\$	<u>4.30</u>
_____	\$	_____
_____	\$	_____
_____	\$	_____
_____	\$	_____
_____	\$	_____
_____	\$	_____
_____	\$	_____
_____	\$	_____
_____	\$	_____

Total of Expenditures (\$100 or less each payee) ..... \$ 4.30

- b. Itemized Expenditures (Over \$100 each payee this period) ..... \$ 3,762.37
- c. TOTAL EXPENDITURES (other than loan repayments)(add 19.a. and 19.b.) ..... \$ 3,766.67

20. LOAN REPAYMENTS MADE THIS PERIOD ..... \$ 0

21. TOTAL DISBURSEMENTS (add 19.c. and 20.) (must be shown in item 12.c.) ..... \$ 3,766.67

#### 22. IN-KIND CONTRIBUTIONS

- a. Unitemized in-kind contributions (\$100 or less from each source this period) ..... \$ \_\_\_\_\_
- b. Itemized in-kind contributions (over \$100 from each source this period) ..... \$ \_\_\_\_\_
- c. TOTAL IN-KIND CONTRIBUTIONS RECEIVED THIS PERIOD (add 22.a. and 22.b.) ..... \$ 0

#### 23. OBLIGATIONS

- a. Unitemized Obligations Outstanding (\$100 or less each) ..... \$ \_\_\_\_\_
- b. Itemized Obligations Outstanding (Over \$100 each) ..... \$ \_\_\_\_\_
- c. TOTAL OBLIGATIONS OUTSTANDING (add 23.a. and 23.b.) (must be shown i item 12.f.) ..... \$ 0



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# ITEMIZED STATEMENT OF CONTRIBUTIONS - CANDIDATE

1. NAME OF CANDIDATE OR COMMITTEE <u>Friends of Judge Jimmy Lea</u>			2. REPORT COVERING THE PERIOD FROM: <u>1/16/22</u> TO: <u>3/31/22</u>	
3. TOTAL ITEMIZED CAMPAIGN CONTRIBUTIONS FROM PRECEDING PAGE (enter \$0 if first itemized page)			Amount: <u>\$0</u>	
4. COMPLETE THE APPROPRIATE ITEMS FOR EACH ITEMIZED CONTRIBUTION (contributions totaling more than \$100 from any contributor)				
First Name <u>Edwin</u>	Middle Name	Contribution Received For: <input checked="" type="checkbox"/> Primary Election <input type="checkbox"/> General Election		Amount of Contribution <u>\$100</u>
Last Name/Organization Name <u>James</u>		<input type="checkbox"/> Runoff (Local Elections Only)		
Address <u>PO Box 189</u>		Date of Contribution <u>2-19-22</u>		Aggregate This Election <u>\$100</u>
City <u>Lebanon</u>	State <u>IA</u>	Zip Code <u>37088</u>		
Occupation	Employer			
First Name <u>Susan</u>	Middle Name	Contribution Received For: <input checked="" type="checkbox"/> Primary Election <input type="checkbox"/> General Election		Amount of Contribution <u>\$500</u>
Last Name/Organization Name <u>Toothman</u>		<input type="checkbox"/> Runoff (Local Elections Only)		
Address <u>3177 Thompson Rd.</u>		Date of Contribution <u>1-16-22</u>		Aggregate This Election <u>\$500</u>
City <u>Springfield</u>	State <u>IA</u>	Zip Code <u>37172</u>		
Occupation	Employer			
First Name <u>Jason</u>	Middle Name	Contribution Received For: <input checked="" type="checkbox"/> Primary Election <input type="checkbox"/> General Election		Amount of Contribution <u>\$100</u>
Last Name/Organization Name <u>Gray</u>		<input type="checkbox"/> Runoff (Local Elections Only)		
Address <u>2145 Berea Church Rd.</u>		Date of Contribution <u>1-21-22</u>		Aggregate This Election <u>\$100</u>
City <u>Lebanon</u>	State <u>IA</u>	Zip Code <u>37087</u>		
Occupation	Employer			
First Name	Middle Name	Contribution Received For: <input type="checkbox"/> Primary Election <input type="checkbox"/> General Election		Amount of Contribution
Last Name/Organization Name		<input type="checkbox"/> Runoff (Local Elections Only)		
Address		Date of Contribution		Aggregate This Election
City	State	Zip Code		
Occupation	Employer			
5. TOTAL ITEMIZED CONTRIBUTIONS (Carry forward to item 3. of next page if additional pages of this form are used.) (If this is the last page of contributions, this amount must be shown in item 15b. of summary.)				<u>\$700</u>

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WILSON COUNTY  
ELECTION COMMISSION

# ITEMIZED STATEMENT OF IN-KIND CONTRIBUTIONS - CANDIDATE

1. NAME OF CANDIDATE OR COMMITTEE <i>Friends of Judge Jimmy Lea</i>	2. REPORT COVERING THE PERIOD FROM: <i>1/16/22</i> TO: <i>3/31/22</i>
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3. TOTAL ITEMIZED IN-KIND CONTRIBUTIONS FROM PRECEDING PAGE (enter \$0 if first itemized page)	Amount: <i>\$0</i>
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4. COMPLETE THE APPROPRIATE ITEMS FOR EACH ITEMIZED IN-KIND CONTRIBUTION (in-kind contributions totaling more than \$100 from any contributor during the period)

First Name	Middle Name	In-Kind Contribution Received For: <input type="checkbox"/> Primary Election <input type="checkbox"/> General Election	Value of In-Kind Contribution
Last Name/Organization Name		<input type="checkbox"/> Runoff (Local Elections Only)	
Address		Date of In-Kind Contribution	Aggregate this Election
City	State	Description of In-Kind Contribution	
Occupation	Employer		

First Name	Middle Name	In-Kind Contribution Received For: <input type="checkbox"/> Primary Election <input type="checkbox"/> General Election	Value of In-Kind Contribution
Last Name/Organization Name		<input type="checkbox"/> Runoff (Local Elections Only)	
Address		Date of In-Kind Contribution	Aggregate this Election
City	State	Description of In-Kind Contribution	
Occupation	Employer		

First Name	Middle Name	In-Kind Contribution Received For: <input type="checkbox"/> Primary Election <input type="checkbox"/> General Election	Value of In-Kind Contribution
Last Name/Organization Name		<input type="checkbox"/> Runoff (Local Elections Only)	
Address		Date of In-Kind Contribution	Aggregate this Election
City	State	Description of In-Kind Contribution	
Occupation	Employer		

First Name	Middle Name	In-Kind Contribution Received For: <input type="checkbox"/> Primary Election <input type="checkbox"/> General Election	Value of In-Kind Contribution
Last Name/Organization Name		<input type="checkbox"/> Runoff (Local Elections Only)	
Address		Date of In-Kind Contribution	Aggregate this Election
City	State	Description of In-Kind Contribution	
Occupation	Employer		

First Name	Middle Name	In-Kind Contribution Received For: <input type="checkbox"/> Primary Election <input type="checkbox"/> General Election	Value of In-Kind Contribution
Last Name/Organization Name		<input type="checkbox"/> Runoff (Local Elections Only)	
Address		Date of In-Kind Contribution	Aggregate this Election
City	State	Description of In-Kind Contribution	
Occupation	Employer		

5. TOTAL ITEMIZED IN-KIND CONTRIBUTIONS (Carry forward to item 3. of next page if additional pages of this form are used.) (If this is the last page of in-kind contributions, this amount must be shown in item 22b. of summary.)	<i>\$0</i>
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APR - 8 2022

ITEMIZED STATEMENT OF EXPENDITURES - CANDIDATE

1. NAME OF CANDIDATE OR COMMITTEE <i>FRIENDS OF JUDGE JIMMY LEA</i>		2. REPORT COVERING THE PERIOD FROM: <i>1/16/22</i> TO: <i>3/31/22</i>	
3. TOTAL ITEMIZED CAMPAIGN EXPENDITURES FROM PRECEDING PAGE (enter \$0 if first itemized page)			Amount <i>\$0</i>
4. COMPLETE THE APPROPRIATE ITEMS FOR EACH ITEMIZED EXPENDITURE (expenditures totaling more than \$100 to any payee during the period)			
First Name <i>BARRY</i>	Middle Name	Purpose of Expenditure <i>HOUSTONS MEAT + PRODUCE AMAZON.COM THE MILL AT LEBANON IMAGE 360 FOR "3 JUDGES BREAKFAST"</i>	Amount of Expenditure <i>\$1,169.17</i>
Last Name/Business Name <i>TATUM</i>			
Address <i>114 CASTLE HEIGHTS AVE.</i>			
City <i>LEBANON</i>	State <i>TN</i>	Zip Code <i>37087</i>	
First Name <i>MAGGIE</i>	Middle Name	Purpose of Expenditure <i>CANVA.COM INVITATIONS FOR "3 JUDGES BREAKFAST"</i>	Amount of Expenditure <i>\$425.00</i>
Last Name/Business Name <i>LEA</i>			
Address <i>704 SCARLETT PLACE</i>			
City <i>LEBANON</i>	State <i>TN</i>	Zip Code <i>37087</i>	
First Name	Middle Name	Purpose of Expenditure <i>PHOTOGRAPHY FOR "KICK OFF 3 JUDGES BREAKFAST"</i>	Amount of Expenditure <i>\$500.00</i>
Last Name/Business Name <i>CLIMBERUE BROOKE, LLC</i>			
Address <i>894 PLOWSON RD.</i>			
City <i>MT JULIET</i>	State <i>TN</i>	Zip Code <i>37122</i>	
First Name	Middle Name	Purpose of Expenditure <i>CAMPBELL T-SHIRTS</i>	Amount of Expenditure <i>\$1,668.20</i>
Last Name/Business Name <i>SELECT DESIGN SCREEN PRINTING EMBROIDERY</i>			
Address <i>226 WEST STEVENS ST. STE. B</i>			
City <i>COOKEVILLE</i>	State <i>TN</i>	Zip Code <i>38501</i>	
First Name	Middle Name	Purpose of Expenditure	Amount of Expenditure
Last Name/Business Name			
Address			
City	State	Zip Code	
First Name	Middle Name	Purpose of Expenditure	Amount of Expenditure
Last Name/Business Name			
Address			
City	State	Zip Code	
5. TOTAL ITEMIZED EXPENDITURES (Carry forward to item 3. of next page if additional pages of this form are used.) (If this is the last page of expenditures, this amount must be shown in item 19b. of summary.)			<i>\$3,762.37</i>

APR - 8 2022

WILSON COUNTY ELECTION COMMISSION

# ITEMIZED STATEMENT OF LOANS - CANDIDATE

1. NAME OF CANDIDATE OR COMMITTEE <b>Friends of Judge Jimmy Lea</b>	2. REPORT COVERING THE PERIOD FROM <b>1/16/22</b> TO: <b>3/31/22</b>
3. COMPLETE THE APPROPRIATE ITEMS FOR EACH ITEMIZED LOAN (loans totaling more than \$100 from any source during the period)	

Complete the Following for the Source of the Loan					
First Name <b>Jimmy</b>	Middle Name	Outstanding Loan Balance (Beginning of Period) <b>\$10,000</b>	Loans Received <b>\$5,000</b>	Loan Payments <b>0</b>	Outstanding Loan Balance (End of Period) <b>\$15,000</b>
Last Name/Organization Name <b>Lea</b>		Address <b>704 Scarlett Place</b>			Date of Loan <b>2-18-22</b>
City <b>Lebanon</b>	State <b>TX</b>	Zip Code <b>37087</b>	Loan Received For: <input checked="" type="checkbox"/> Primary Election <input type="checkbox"/> General Election <input type="checkbox"/> Runoff (Local Elections Only)		

List All Endorsers or Guarantors for Above Loan (If more space is needed please attach a page)

First Name <b>Jimmy</b>	Middle Name	First Name	Middle Name
Last Name/Organization Name <b>Lea</b>		Last Name/Organization Name	
Address <b>704 Scarlett Place</b>			
City <b>Lebanon</b>	State <b>TX</b>	Zip Code <b>37087</b>	Amount Guaranteed Outstanding
First Name		Middle Name	
Last Name/Organization Name		Last Name/Organization Name	
Address			
City	State	Zip Code	Amount Guaranteed Outstanding
First Name		Middle Name	
Last Name/Organization Name		Last Name/Organization Name	
Address			
City	State	Zip Code	Amount Guaranteed Outstanding
First Name		Middle Name	
Last Name/Organization Name		Last Name/Organization Name	
Address			
City	State	Zip Code	Amount Guaranteed Outstanding

<b>4. Totals for all Loans (complete on last page of itemized loans)</b> (Total loans received should also be shown in item 16. on summary page.) (Total loan payments should also be shown in item 20. on summary page.) (Total outstanding loan balance should also be shown in item 12.e. on front page.)	Outstanding Loan Balance (Beginning of Period) <b>\$10,000</b>	Loans Received <b>\$5,000</b>	Loan Payments <b>0</b>	Outstanding Loan Balance (End of Period) <b>\$15,000</b>
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# ITEMIZED STATEMENT OF OBLIGATIONS - CANDIDATE

1. NAME OF CANDIDATE OR COMMITTEE			2. REPORT COVERING THE PERIOD			
Friends of Judge Jimmy Lea			FROM:		TO:	
3. COMPLETE THE APPROPRIATE ITEMS FOR EACH ITEMIZED OBLIGATION (obligations totaling more than \$100 owed to any person/vendor at the end of the reporting period)			Outstanding Balance (Beginning of Period)	Debt Incurred This Period	Payments This Period	Outstanding Balance (End of Period)
First Name	Middle Name					
Last Name/Business Name						
Address						
City	State	Zip Code				
Description of Obligation						
First Name	Middle Name					
Last Name/Business Name						
Address						
City	State	Zip Code				
Description of Obligation						
First Name	Middle Name					
Last Name/Business Name						
Address						
City	State	Zip Code				
Description of Obligation						
First Name	Middle Name					
Last Name/Business Name						
Address						
City	State	Zip Code				
Description of Obligation						
First Name	Middle Name					
Last Name/Business Name						
Address						
City	State	Zip Code				
Description of Obligation						
4. TOTALS						
(Total from Outstanding Balance - (End of Period) column must also be shown in item 23b. on summary page.)						