CAMPAIGN FINANCIAL DISCLOSURE STATEMENT

For State and Local Candidates
For Single-Candidate Committees

roi	Jingie-Ca	noidate (Sommitt	ees OCT 1	2 2020 (5
1. DATE OF REPORT	2.a. NAME OF	CANDIDATE OR	COMMITTEE		2 (1)(1) (7.
6-24-20	Ra	, , , , , , ,		e WILSON	. C.
2.b. IF COMMITTEE, NAME OF CANDIDATE	1 19	7 - 0	ustic	3. ELECTION BATE	OUNTY OMMISSION
	سيس	•		i	Summo910M
4.a. CAMPAIGN ADDRESS AND PHONE	-6			2020	
Street or Rural Route	City		State	7in Code	Б.
251 SPAin A-11 Pa	m-	TI		Zip Code	Phone
4.b. CANDIDATE'S HOME ADDRESS (if different	than (a)	WILT	1~	37/22 (15-975-029
Street or Rural Route	City		State	Zip Code	Dhana
			01010	Zip Code	Phone
5. OFFICE SOUGHT (include district number, if	applicable)	6. NAME C	NE POLITICAL	TOCACHDED /	
101 10	·	J. WANE	7 FOLITICAL	TREASURER (may be	candidate)
7. CATEGORY OR REPORT (Check one)	onea D-1	<u> </u>			
				<u></u>	F4
FIRST SECOND THIRD QUARTER QUARTER OLARTER	FOURTH	PRE-	PRE-	MID-YEAR	LJ YEAR-END
8.a. BEGINNING DATE OF REPORTING PERIOD	<u>QUARTER</u>	PRIMARY	GENERAL	SUPPLEMENTAL	SUPPLEMENTAL
4-1-20		O.D. ENDING	DATE OF REPO		
9. (Check one)			Le - 5	30-20	
^					
a. A This campaign is exempt from detailed tures total \$1,000 or less for this report	disclosure becaus	e contributions	including in-kir	nd) received total \$1,000	O or less AND expendi-
tures total \$1,000 or less for this report	ing period. (Comp	lete items 12d.,	12e. and 12f.)		onpondi
This campaign is required to file a deta and/or expenditures total more than \$1	iled financial disclo	sure because c	ontributions (in	Cluding in-kind) receive	d total mara than \$4 000
and/or expenditures total more than \$1	,000 for this reporti	ing period.		ordanig in kand) received	u total more than \$1,000
I/we do solemnly swear or affirm that the info accurate accounting of campaign contribution	rmation contained	in this campaig	n financial disc	closure report is true an	d that this report is an
Financial Disclosure Act. Additionally, I/we sy benefit of the candidate or for any other nonpole					e personal financial
			eras internal i	evende code.	
- Water	6-24-20		1211	3-16/	12-21/20
signature of candidate	date		signature of	political reasurer	- C-24-20
				pomiou pedadrei	date
11. WITNESS SIGNATURE			 		
1 .	i				
Sam Goul	6-2420	4 VL	arciel	avenous +	1-24-20
signature of witness	date			re of witness	- 02700
			Jigitatu	ie oi wilijess	date
12. SUMMARY					
D.1. 44407 7.4444				_	
a. BALANCE ON HAND LAST REPORT			\$		
b. TOTAL RECEIPTS THIS PERIOD				O	
b. TOTAL RECEIPTS THIS PERIOD	,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,	***************************************	\$		
c. TOTAL DISBURSEMENTS THIS PERIOD				Ø	
THE PROPERTY OF THE PROPERTY O	***************************************	***************************************	\$		
d. BALANCE ON HAND (12.a. plus 12.b. minu	ıs 12.c.)			•	
,				\$	
e. TOTAL LOANS OUTSTANDING					
e. TOTAL LOANS OUTSTANDING				\$ <u></u>	<u> </u>
f TOTAL ORIGINATIONA OUTCOM					
f. TOTAL OBLIGATIONS OUTSTANDING				····· \$ 	<u> </u>

