CAMPAIGN FINANCIAL DISCLOSURE STATE MENT

For State and Local Candidates
For Single-Candidate Committees

LOI 31	ilgie-Carididate	, oommere		00/ / 7 2022
1. DATE OF REPORT 2.a.	NAME OF CANDIDATE O	and the second s	0 1	WILSON
10/08/22	Helene	Singer	Cash	ELECTION COUNTY
2.b. IF COMMITTEE, NAME OF CANDIDATE		4	3. ELECTION DAT	TE COMMISSION
			202	-2
4.a. CAMPAIGN ADDRESS AND PHONE Street or Rural Route City		State	Zip Code	Phone
6495 Coles Ferry tike	Lebaron	TN.	31087	615 627-898
4.b. CANDIDATE'S HOME ADDRESS (f bifferent than Street or Rural Route City	4.a.)	State	Zip Code	Phone
5. OFFICE SOUGHT (include district number, if appli	icable) 6. NAM	IE OF POLITICAL	REASURER (may t	pe can didate)
Rea. Committeelvourn-Dist	and the second	Taret	10 Pot	ratoi
7. CATEGORY OR REPORT (Check one)	FIC III	J WILL	<i>v.</i> 10.	
	FOURTH PRE-	PRE-	L.J MID-YEAR	YEAR-END
QUARTER QUARTER QUARTER	QUARTER PRIMARY	GENERAL	SUPPLEMENTA	L SUPPLEMENTAL
8.a. BEGINNING DATE OF REPORTING PERIOD	8.b. ENDI	NG DATE OF REPO	ATINGPERIOD	
1-26-22		7-3	0-22	
9. (Check one)				
a. This campaign is exempt from detailed disclosure because contributions (including in-kind) received total \$1,000 or less AND expenditures total \$1,000 or less for this reporting period. (Complete items 12d., 12e. and 12f.)				
b. This campaign is required to file a detailed financial disclosure because contributions (including in-kind) received to tal more than \$1,000 and/or expenditures total more than \$1,000 for this reporting period.				
I/we do solemnly swear or affirm that the informal accurate accounting of campaign contributions an Financial Disclosure Act. Additionally, I/we swear benefit of the candidate or for any other nonpolitical signature of candidate.	d expenditures required to or affirm that no campaign	n contributions have	e candidate committe e been expended fo	ee by the Campaign
Now Shiga			- 1	
11. WITNESS SIGNATURE A COMP SIGNATURE signature of witness	date	Agle S signati	ule of witness	Da 1908/22 date
42 CUMMADV				
12. SUMMARY			s 434.3	7
a. BALANCE ON HAND LAST REPORT			·	_
b. TOTAL RECEIPTS THIS PERIOD			\$ _0	
			1/21/2	7
c. TOTAL DISBURSEMENTS THIS PERIOD				
d. BALANCE ON HAND (12.a. plus 12.b. minus 1	2.c.)			. \$
e. TOTALLOANS OUTSTANDING	·····			\$ <u>572.73</u>
f. TOTAL OBLIGATIONS OUTSTANDING				s-0-

