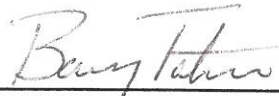
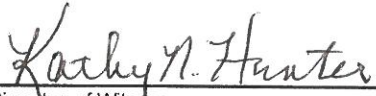
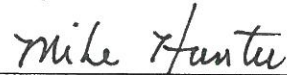
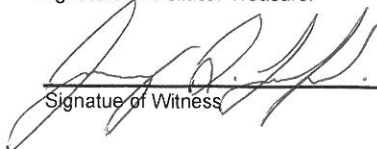


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WILSON COUNTY

CAMPAIGN FINANCIAL DISCLOSURE STATEMENT

For State and Local Judicial Single - Candidate Committees

1. DATE OF REPORT October 10, 2014		2.a. NAME OF CANDIDATE Barry Tatum	
2.b. NAME OF CANDIDATE'S COMMITTEE Barry Tatum Campaign Committee		3. ELECTION DATE August 7, 2014	
4.a. CAMPAIGN ADDRESS AND PHONE <div style="display: flex; justify-content: space-between;"> Street or Rural Route 114 Castle Heights Ave. City Lebanon, TN 37087 State Zip Code Phone (615) 351-3867 </div>			
4.b. CANDIDATE'S HOME ADDRESS (if different than 4.a.) <div style="display: flex; justify-content: space-between;"> Street or Rural Route 114 Castle Heights Ave. City Lebanon, TN 37087 State Zip Code Phone (615) 351-3867 </div>			
5. JUDICIAL OFFICE SOUGHT (include district number, if applicable) General Sessions Judge Div I		6. NAME OF POLITICAL TREASURER Mike Hunter	
7. CATEGORY OR REPORT (Check one) <div style="display: flex; justify-content: space-around; font-size: small;"> <input type="checkbox"/> FIRST QUARTER <input type="checkbox"/> SECOND QUARTER <input checked="" type="checkbox"/> THIRD QUARTER <input type="checkbox"/> FOURTH QUARTER <input type="checkbox"/> PRE-PRIMARY <input type="checkbox"/> PRE-GENERAL <input type="checkbox"/> MID-YEAR SUPPLEMENTAL <input type="checkbox"/> YEAR-END SUPPLEMENTAL </div>			
8.a. BEGINNING DATE OF REPORTING PERIOD July 29, 2014		8.b. ENDING DATE OF REPORTING PERIOD September 30, 2014	
9. (Check one) <div style="margin-top: 10px;"> a. <input checked="" type="checkbox"/> This campaign is exempt from detailed disclosures because contributions (including in-kind) received total \$1,000 or less AND expenditures total \$1,000 or less for this reporting period. (Complete items 12d., 12e. and 12f.) </div> <div style="margin-top: 10px;"> b. <input type="checkbox"/> This campaign is required to file a detailed financial disclosure because contributions (including in-kind) received total more than \$1,000 and/or expenditures total more than \$1,000 for this reporting period. </div>			
10. SIGNATURE OF CANDIDATE <div style="display: flex; justify-content: space-between; margin-top: 20px;"> <div style="text-align: center;">  Signature of Candidate </div> <div style="text-align: center;"> 10-7-14 Date </div> </div> <div style="margin-top: 20px;"> <div style="display: flex; justify-content: space-between;"> <div style="text-align: center;">  Signature of Witness </div> <div style="text-align: center;"> 10-7-14 Date </div> </div> </div>		11. SIGNATURE OF POLITICAL TREASURER I do solemnly swear or affirm that the information contained in this campaign financial disclosure report is true and accurate. Additionally, I swear or affirm that no campaign contributions have been expended for the personal financial benefit of the candidate or for any other nonpolitical purpose as defined by the federal internal revenue code. <div style="display: flex; justify-content: space-between; margin-top: 20px;"> <div style="text-align: center;">  Signature of Political Treasurer </div> <div style="text-align: center;"> 10/07/2014 Date </div> </div> <div style="margin-top: 20px;"> <div style="display: flex; justify-content: space-between;"> <div style="text-align: center;">  Signature of Witness </div> <div style="text-align: center;"> 10/07/2014 Date </div> </div> </div>	
12. SUMMARY			
a. BALANCE ON HAND LAST REPORT \$ <u>200.00</u>			
b. TOTAL RECEIPTS THIS PERIOD \$ <u>100.00</u>			
c. TOTAL DISBURSEMENTS THIS PERIOD \$ <u>300.00</u>			
d. BALANCE ON HAND (12.a. plus 12.b. minus 12.c.) \$ <u>0</u>			
e. TOTAL LOANS OUTSTANDING \$ <u>0</u>			
f. TOTAL OBLIGATIONS OUTSTANDING \$ <u>0</u>			



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WILSON COUNTY
ELECTION COMMISSION**SUMMARY PAGE - CANDIDATE**

13. NAME OF CANDIDATE OR COMMITTEE (In Full)

Barry Tatum Campaign Committee

14. REPORT COVERING THE PERIOD

FROM: 7/29/14

TO: 9/30/14

RECEIPTS

15. CONTRIBUTIONS (other than loans and interest)

a. Unitemized Contributions (\$100 or less from each source this period) \$

b. Itemized Contributions (over \$100 from each source this period) \$

c. TOTAL CONTRIBUTIONS (other than loans and interest)(add 15.a. and 15.b.) \$

16. LOANS RECEIVED THIS REPORTING PERIOD \$

17. INTEREST RECEIVED THIS REPORTING PERIOD \$

18. TOTAL RECEIPTS (add 15.c., 16., and 17.) (must be shown in item 12.b.) \$ 0

DISBURSEMENTS

19. EXPENDITURES (other than loan payments)

a. Expenditures (\$100 or less each payee this period) (must be listed by category - e.g., printing, postage, gasoline)

_____	\$ _____
_____	\$ _____
_____	\$ _____
_____	\$ _____
_____	\$ _____
_____	\$ _____
_____	\$ _____
_____	\$ _____
_____	\$ _____
_____	\$ _____

Total of Expenditures (\$100 or less each payee) \$

b. Itemized Expenditures (Over \$100 each payee this period) \$

c. TOTAL EXPENDITURES (other than loan repayments)(add 19.a. and 19.b.) \$

20. LOAN REPAYMENTS MADE THIS PERIOD \$ 300.00

21. TOTAL DISBURSEMENTS (add 19.c. and 20.) (must be shown in item 12.c.) \$ 300.00

22. IN-KIND CONTRIBUTIONS

a. Unitemized in-kind contributions (\$100 or less from each source this period) \$

b. Itemized in-kind contributions (over \$100 from each source this period) \$ 100.00

c. TOTAL IN-KIND CONTRIBUTIONS RECEIVED THIS PERIOD (add 22.a. and 22.b.) \$ 100.00

23. OBLIGATIONS

a. Unitemized Obligations Outstanding (\$100 or less each) \$

b. Itemized Obligations Outstanding (Over \$100 each) \$

c. TOTAL OBLIGATIONS OUTSTANDING (add 23.a. and 23.b.) (must be shown in item 12.f.) \$ 0



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4:00

ITEMIZED STATEMENT OF CONTRIBUTIONS - CANDIDATE

WILSON COUNTY
ELECTION COMMISSION

1. NAME OF CANDIDATE OR COMMITTEE Barry Tatum Campaign Committee				2. REPORT COVERING THE PERIOD FROM 7/29/14 TO 9/30/14	
3. TOTAL ITEMIZED CAMPAIGN CONTRIBUTIONS FROM PRECEDING PAGE (enter \$0 if first itemized page)					Amount 0
4. COMPLETE THE APPROPRIATE ITEMS FOR EACH ITEMIZED CONTRIBUTION (contributions totaling more than \$100 from any contributor)					
First Name		Middle Name		Contribution Received For:	
Last Name/Organization Name				<input type="checkbox"/> Primary Election <input type="checkbox"/> General Election	
Address				<input type="checkbox"/> Runoff (Local Elections Only)	
City	State	Zip Code	Date of Contribution		Amount of Contribution
Occupation				Aggregate This Election	
Employer					
First Name		Middle Name		Contribution Received For:	
Last Name/Organization Name				<input type="checkbox"/> Primary Election <input type="checkbox"/> General Election	
Address				<input type="checkbox"/> Runoff (Local Elections Only)	
City	State	Zip Code	Date of Contribution		Amount of Contribution
Occupation				Aggregate This Election	
Employer					
First Name		Middle Name		Contribution Received For:	
Last Name/Organization Name				<input type="checkbox"/> Primary Election <input type="checkbox"/> General Election	
Address				<input type="checkbox"/> Runoff (Local Elections Only)	
City	State	Zip Code	Date of Contribution		Amount of Contribution
Occupation				Aggregate This Election	
Employer					
First Name		Middle Name		Contribution Received For:	
Last Name/Organization Name				<input type="checkbox"/> Primary Election <input type="checkbox"/> General Election	
Address				<input type="checkbox"/> Runoff (Local Elections Only)	
City	State	Zip Code	Date of Contribution		Amount of Contribution
Occupation				Aggregate This Election	
Employer					
5. TOTAL ITEMIZED CONTRIBUTIONS (Carry forward to item 3. of next page if additional pages of this form are used.) (If this is the last page of contributions, this amount must be shown in item 15b. of summary.)					0



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WILSON COUNTY
COMMISSION

ITEMIZED STATEMENT OF IN-KIND CONTRIBUTIONS - CANDIDATE

1. NAME OF CANDIDATE OR COMMITTEE Barry Tatum Campaign Committee				2. REPORT COVERING THE PERIOD FROM: 7/29/14 TO: 9/30/14	
3. TOTAL ITEMIZED IN-KIND CONTRIBUTIONS FROM PRECEDING PAGE (enter \$0 if first itemized page)					Amount 0
4. COMPLETE THE APPROPRIATE ITEMS FOR EACH ITEMIZED IN-KIND CONTRIBUTION (in-kind contributions totaling more than \$100 from any contributor during the period)					
First Name Barry		Middle Name		In-Kind Contribution Received For: <input type="checkbox"/> Primary Election <input checked="" type="checkbox"/> General Election	
Last Name/Organization Name Tatum				Value of In-Kind Contribution 100.00	
Address 114 Castle Heights Ave.		Date of In-Kind Contribution 08/15/2014		Aggregate this Election 100.00	
City Lebanon	State TN	Zip Code 37087		Description of In-Kind Contribution Loan Forgiveness	
Occupation Judge	Employer				
First Name		Middle Name		In-Kind Contribution Received For: <input type="checkbox"/> Primary Election <input type="checkbox"/> General Election	
Last Name/Organization Name				Value of In-Kind Contribution	
Address		Date of In-Kind Contribution		Aggregate this Election	
City	State	Zip Code		Description of In-Kind Contribution	
Occupation	Employer				
First Name		Middle Name		In-Kind Contribution Received For: <input type="checkbox"/> Primary Election <input type="checkbox"/> General Election	
Last Name/Organization Name				Value of In-Kind Contribution	
Address		Date of In-Kind Contribution		Aggregate this Election	
City	State	Zip Code		Description of In-Kind Contribution	
Occupation	Employer				
First Name		Middle Name		In-Kind Contribution Received For: <input type="checkbox"/> Primary Election <input type="checkbox"/> General Election	
Last Name/Organization Name				Value of In-Kind Contribution	
Address		Date of In-Kind Contribution		Aggregate this Election	
City	State	Zip Code		Description of In-Kind Contribution	
Occupation	Employer				
First Name		Middle Name		In-Kind Contribution Received For: <input type="checkbox"/> Primary Election <input type="checkbox"/> General Election	
Last Name/Organization Name				Value of In-Kind Contribution	
Address		Date of In-Kind Contribution		Aggregate this Election	
City	State	Zip Code		Description of In-Kind Contribution	
Occupation	Employer				
5. TOTAL ITEMIZED IN-KIND CONTRIBUTIONS (Carry forward to item 3. of next page if additional pages of this form are used.) (If this is the last page of in-kind contributions, this amount must be shown in item 22b. of summary.)					100.00

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WILSON COUNTY
ELECTION COMMISSION

ITEMIZED STATEMENT OF EXPENDITURES - CANDIDATE

1. NAME OF CANDIDATE OR COMMITTEE Barry Tatum Campaign Committee				2. REPORT COVERING THE PERIOD FROM: 7/29/14 TO: 9/30/14	
3. TOTAL ITEMIZED CAMPAIGN EXPENDITURES FROM PRECEDING PAGE (enter \$0 if first itemized page)					Amount 0
4. COMPLETE THE APPROPRIATE ITEMS FOR EACH ITEMIZED EXPENDITURE (expenditures totaling more than \$100 to any payee during the period)					
First Name Barry		Middle Name		Purpose of Expenditure Loan Repayment	Amount of Expenditure 300.00
Last Name/Business Name Tatum					
Address 114 Castle Heights Ave.					
City Lebanon	State TN	Zip Code 37087			
First Name		Middle Name		Purpose of Expenditure	Amount of Expenditure
Last Name/Business Name					
Address					
City	State	Zip Code			
First Name		Middle Name		Purpose of Expenditure	Amount of Expenditure
Last Name/Business Name					
Address					
City	State	Zip Code			
First Name		Middle Name		Purpose of Expenditure	Amount of Expenditure
Last Name/Business Name					
Address					
City	State	Zip Code			
First Name		Middle Name		Purpose of Expenditure	Amount of Expenditure
Last Name/Business Name					
Address					
City	State	Zip Code			
First Name		Middle Name		Purpose of Expenditure	Amount of Expenditure
Last Name/Business Name					
Address					
City	State	Zip Code			
5. TOTAL ITEMIZED EXPENDITURES (Carry forward to item 3. of next page if additional pages of this form are used.) (If this is the last page of expenditures, this amount must be shown in item 19b. of summary.)					300.00



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WILSON COUNTY
ELECTION COMMISSION

ITEMIZED STATEMENT OF LOANS - CANDIDATE

1. NAME OF CANDIDATE OR COMMITTEE Barry Tatum Campaign Committee				2. REPORT COVERING THE PERIOD FROM: 7/29/14 TO: 9/30/14			
3. COMPLETE THE APPROPRIATE ITEMS FOR EACH ITEMIZED LOAN (loans totaling more than \$100 from any source during the period)							
Complete the Following for the Source of the Loan							
First Name		Middle Name		Outstanding Loan Balance (Beginning of Period)		Loans Received	
Last Name/Organization Name				Loan Payments		Outstanding Loan Balance (End of Period)	
Address				Loan Received For:		Date of Loan	
City		State		Zip Code		<input type="checkbox"/> Primary Election <input type="checkbox"/> General Election <input type="checkbox"/> Runoff (Local Elections Only)	
List All Endorsers or Guarantors for Above Loan (If more space is needed please attach a page)							
First Name		Middle Name		First Name		Middle Name	
Last Name/Organization Name				Last Name/Organization Name			
Address				Address			
City		State		City		State	
		Zip Code				Zip Code	
Amount Guaranteed Outstanding				Amount Guaranteed Outstanding			
First Name		Middle Name		First Name		Middle Name	
Last Name/Organization Name				Last Name/Organization Name			
Address				Address			
City		State		City		State	
		Zip Code				Zip Code	
Amount Guaranteed Outstanding				Amount Guaranteed Outstanding			
First Name		Middle Name		First Name		Middle Name	
Last Name/Organization Name				Last Name/Organization Name			
Address				Address			
City		State		City		State	
		Zip Code				Zip Code	
Amount Guaranteed Outstanding				Amount Guaranteed Outstanding			
First Name		Middle Name		First Name		Middle Name	
Last Name/Organization Name				Last Name/Organization Name			
Address				Address			
City		State		City		State	
		Zip Code				Zip Code	
Amount Guaranteed Outstanding				Amount Guaranteed Outstanding			
4. Totals for all Loans (complete on last page of itemized loans) (Total loans received should also be shown in item 16. on summary page.) (Total loan payments should also be shown in item 20. on summary page.) (Total outstanding loan balance should also be shown in item 12.e. on front page.)				Outstanding Loan Balance (Beginning of Period)		Loans Received	
				Loan Payments		Outstanding Loan Balance (End of Period)	
				300.00		300.00	
						0	



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WILSON COUNTY
ELECTION COMMISSION**ITEMIZED STATEMENT OF OBLIGATIONS - CANDIDATE**

1. NAME OF CANDIDATE OR COMMITTEE Barry Tatum Campaign Committee			2. REPORT COVERING THE PERIOD FROM: 7/29/14 TO: 9/30/14			
3. COMPLETE THE APPROPRIATE ITEMS FOR EACH ITEMIZED OBLIGATION (obligations totaling more than \$100 owed to any person/vendor at the end of the reporting period)			Outstanding Balance (Beginning of Period)	Debt Incurred This Period	Payments This Period	Outstanding Balance (End of Period)
First Name Middle Name Last Name/Business Name Address City State Zip Code Description of Obligation						
First Name Middle Name Last Name/Business Name Address City State Zip Code Description of Obligation						
First Name Middle Name Last Name/Business Name Address City State Zip Code Description of Obligation						
First Name Middle Name Last Name/Business Name Address City State Zip Code Description of Obligation						
First Name Middle Name Last Name/Business Name Address City State Zip Code Description of Obligation						
First Name Middle Name Last Name/Business Name Address City State Zip Code Description of Obligation						
4. TOTALS (Total from Outstanding Balance - (End of Period) column must also be shown in item 23b. on summary page.)						0

