



CAMPAIGN FINANCIAL DISCLOSURE STATEMENT 172023

For State and Local Candidates For Single-Candidate Committees

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ELECTION CO	COUNTY
ELECTION CO	MANAGO
	NOISSININ

1. Date: $\frac{7/3}{23}$ 2.a. Candidate or Committee Name:	Friends of Terry Ashe
2.b. If Committee, Name of Candidate: Terry As	she 3. Election Date: Zo 18
4. Campaign Address: P.O. Box 2/3/ City: Lebanon State: TN Zip	
5. Candidate Home Address: 1284 Holloway City: Lehanon State: The Zip Candidate Email Address: henry+ashe 0 g	Code: 370911 Phone: 615-306-8136
6. Office Sought: (include district number, if applicable)	1)15+ 12
7. Name of Political Treasurer (may be candidate): 127 Political Treasurer Email Address: henry tashed	rry Ashe
8. Category or Report: (check one)	
☐ First Quarter ☐ Second Quarter ☐ Third Quarter ☐	☐ Fourth Quarter ☐ Pre-Primary ☐ Pre-General
Mid-Year Supplemental Year-End Supplemental	
9. Reporting Period: Start Date: JAN 16 2023 En	d Date: JUN 3 0 2023
10. Detailed Disclosure: (Check one)	
This campaign is exempt from detailed disclosures because or less AND expenditures total \$1,000 or less for this repor	contributions (including in-kind) received total \$1,000 ting period. (Complete items 12.d., 12.e., and 12.f.)
This campaign is required to file a detailed financial disclos total more than \$1,000 and/or expenditures total more than	ure because contributions (including in-kind) received an \$1,000 for this reporting period.
11. I/we do solemnly swear or affirm that the information contai and that this report is an accurate accounting of campaign co by the candidate committee by the Campaign Financial Dis campaign contributions have been expended for the perso nonpolitical purpose as defined by the federal internal reven	ontributions and expenditures required to be reported sclosure Act. Additionally, I/we swear or affirm that no smal financial benefit of the candidate or for any other
Tem (whe 7-12-23	les/ She 7-12-23
Candidate Signature Date Poli	tical Treasurer Signature Date
Galicie Oakley 7-12-73 Witness Signature Date	ness Signature Date
12. Summary:	
a. Balance On Hand Last Report	s <u>15,141,30</u>
b. Total Receipts This Period	\$\$
c. Total Disbursements This Period	
d. Balance On Hand (12.a. plus 12.b. minus 12.c.)	
e. Total Loans Outstanding	
f. Total Obligations Outstanding	\$

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SUMMARY PAGE - CANDIDATE

13. Na	me of Candidate or Committee:
14. Re	porting Period: Start Date: 1/14/23 End Date: 6/30/23
15. Re	ceipts:
a.	Unitemized Contributions (\$100 or less from each source this period)
b.	Itemized Contributions (over \$100 from each source this period)\$
c.	Loans Received This Reporting Period\$
d.	Interest Received This Reporting Period\$
e.	Total Receipts (add 15.a., 15.b., 15.c., and 15.d.) (must be shown in item 12.b.) \$
16. Dis	sbursements:
a.	Total Expenditures (other than loan payments)
b.	Loan Repayments Made This Period \$\$
c.	Total Obligation Payments Made This Period
d.	Total Disbursements (add 16.a. and 16.b.) (must be shown in item 12.c.)\$
17. ln-l	Kind Contributions:
a.	Unitemized In-Kind Contributions Received This Period\$
b.	Itemized In-Kind Contributions Received This Period\$
c.	Total In-Kind Contributions Received This Period \$\$
18. Ob	ligations:
a.	Total Obligations Outstanding (must be shown in item 12.f.) \$\$

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ITEMIZED STATEMENT OF EXPENDITURES - CANDIDATE

1. Candidate or Committee Name: Fried	do of Terry Ash	Z CTION COMMISS
2. Reporting Period: Start Date: 1-16-23	End Date: 6-30-2-	3
3. Total campaign expenditures from preceding	page (enter \$0 if first page) \$	1,180.00
COMPLETE THE APPROPRIATE ITEMS FOR EACH kind contribution to a candidate, please remember to inclucandidate's name in the purpose of the expenditure section	EXPENDITURE. All expenditures notes the purpose of the expenditure (e.g.	nust be itemized. If the expenditure is an in-
Business or Organization Name: Waterf	own Champe (ommerce OR
First Name: Middle	Name:	Last Name:
First Name: Middle Address: Poblic Sq.	_City: Wortertown	State: TN Zip Code:
Purpose of Expenditure: Day Atlan		
Amount of Expenditure: \$	Date of Expenditure: \$/	May 23 23
Business or Organization Name: WILSUN	Warriors Founde	it wo OR
First Name: Middle	Name:	Last Name:
Address: P10-B04 2131	city: Lebanon	State: TN Zip Code: 37088
Purpose of Expenditure: Donata		
Amount of Expenditure: \$ 880 .00	Date of Expenditure: \$	lag 14-23
Business or Organization Name: WILSON	Warriors Four	relation OR
First Name: Middle Address: DO BW 2131	City: Lebanes	State: TNZip Code: 37088
Purpose of Expenditure: Down To		
Amount of Expenditure: \$ \(\frac{200.00}{}{}	Date of Expenditure: \$	ene 20
Business or Organization Name:		OR
First Name: Middle	Name:	
Address:		
Purpose of Expenditure:		
Amount of Expenditure: \$	Date of Expenditure: \$	
Business or Organization Name:		OR
First Name: Middle		
Address:		
·		
Address: Purpose of Expenditure: Amount of Expenditure: \$ Total Expenditures: \$ (Carry forward to the next page if additional page amount must be shown in the summary on first).	Date of Expenditure: \$es of this form are used. If this is	